| 2  | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA   |  |
|----|---|--|
| 3  | JAMAL SNEED,  | ) 3:24-cv-00586-MMD-CLB                                  |
| 4  | Plaintiff(s),   |  |
| 5  | VS.   | ORDER TO PRODUCE   |
| 6  | NEVADA DEPARTMENT OF  |  |
| 7  | CORRECTIONS, et al.,  |  |
| 8  | Defendant(s).   |  |
| 9  | <del></del>   |  |
| 10 | An Evidentiary Hearing is sched   | luled to commence in this case on Friday, April 18,      |
| 11 | <b>2025</b> , at <b>9:00 a.m.</b> , in Courtroom No. 1 on the 4 <sup>th</sup> Floor of the Bruce R. Thompson U.S. |  |
| 12 | Courthouse at 400 S. Virginia Street, Reno, Nevada 89501 before United States Magistrate                          |  |
| 13 | Judge Carla Baldwin.  |  |
| 14 | The Office of the Attorney Gene   | ral shall arrange for the physical presence of Plaintiff |
| 15 | Jamal Sneed, #1058430 for the purpose of participating in person for the duration of the                          |  |
| 16 | evidentiary hearing.  |  |
| 17 | IT IS SO ORDERED.   |  |
| 18 | DATED: March 4, 2025.   |  |
| 19 | 57 (125. Maron 1, 2020.   | Galde  |
| 20 |   | CARLA BALDWIN<br>UNITED STATES MAGISTRATE JUDGE          |
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